

**CHALK & SKINNER LTD.**

49 WINDMILL AVENUE, DEREHAM, NORFOLK, NR20 3BE, UK

The following sample was submitted and identified on behalf of the client as below:

SGS Job No. : VNHL2005007562HG  
 Sample Description : BAMBOO CUTLERY SET (4419)  
 Color : YELLOW  
 Manufacture : CHALK & SKINNER LTD.  
 Country of Origin : VIETNAM  
 Country of Destination : US  
 Date of Production : MARCH 2020  
 Sample Receiving Date : MAY 08, 2020  
 Final confirmed Date : MAY 08, 2020  
 Testing Period : MAY 08, 2020 TO MAY 15, 2020  
 Test Requested : PLEASE REFER TO THE RESULT SUMMARY.  
 Test Results : PLEASE REFER TO NEXT PAGE(S).  
 Result Summary :

Test Requested	Conclusion
US FDA 21 CFR 176.170 (Paper and Paperboard) – Determination of Amount of Net Chloroform Soluble Extractives	Pass/ See results

 Signed for and on behalf of  
**SGS Vietnam LTD**

**Ung Thanh Van**  
 Hardline Lab Manager

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**Test result(s):**

No	Component(s)	Material	Color
1	BAMBOO CULTERY SET (4419) (1 KNIFE, 1 SPOON, 1 FOLK & 1 STRAW)	BAMBOO WITH COATING	YELLOW

**US FDA 21 CFR 176.170 (Paper and Paperboard) – Determination of Amount of Net Chloroform Soluble Extractives**

Method : With reference to US FDA 21 CFR 176.170.

Extractants	Test Condition	Result (mg/inch <sup>2</sup> )	Reporting Limit (mg/inch <sup>2</sup> )	Permissible Limit (mg/inch <sup>2</sup> )
		1		
Distilled Water	150°F for 2 hours	ND	0.2	0.5
8% Alcohol	150°F for 2 hours	ND	0.2	0.5
n-Heptane	100°F for 0.5 hours	ND	0.2	0.5
<b>Comment</b>	--	<b>PASS</b>	--	--

- Note :
1. mg/inch<sup>2</sup> = milligram per square inch
  2. °F = degrees Fahrenheit
  3. ND = Not Detected
  4. Test condition & simulant were specified by client.

Remark: The test results are considered as conform to specification based on the general consideration simple acceptance as stated in ISO/IEC GUIDE 98-4:2012.  
The above test(s) was / were performed by SGS VN's Chemical lab.

**PHOTO OF SUBMITTED SAMPLES FOR TESTING**



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PHOTO OF SUBMITTED SAMPLES FOR REFERENCE



REPORT RESULTS REFER TO SUBMITTED SAMPLE (S) ONLY  
\*\*\*End of Report\*\*\*

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